## IHRMS – PIS Format for filing up Employee Information

| Department Name      | : |
|----------------------|---|
| Employee SIPF Number | : |
| Employee Name        | : |

#### General Information Part 1

| 1.  | Date of Birth              |   | 13. | Date of Superannuation                    |  |
|-----|----------------------------|---|-----|---|--|
| 2.  | Permanent A/c. No.(PAN)    |   | 14. | Current Status & Effective Date (Ref. A8) |  |
| 3.  | Under Category (Refer A6)  |   | 15. | Status Order No. & Date                   |  |
| 4.  | Caste                      |   | 16. | Email ID                                  |  |
| 5.  | Religion                   |   | 17. | State Insurance (SI) No.                  |  |
| 6.  | Blood Group (Refer A.7)    |   | 18. | Mother tongue                             |  |
| 7.  | Ex Service Man (Yes/No)    |   | 19. | Language Known (Indian / Foreign)         |  |
| 8.  | Marital Status             | : | 20. | Contact No.(Office)                       |  |
| 9.  | Accommodation              | : | 21. | Mobile Number                             |  |
| 10. | Physical Handicapped /     |   |     |   |  |
|     | Disability / ies (Yes/ No) |   |     |   |  |
|     | In %                       |   |     |   |  |
|     | Description                |   |     |   |  |
| 11. | Mother Name                |   |     |   |  |
| 12. | Home District & Village    |   |     |   |  |

#### **General Information Part 2**

| 1   | Department Test Passed      | 12  | Cooperative No.               |
|-----|-----------------------------|-----|-------------------------------|
|     | (Yes/No/NA)                 |     |                               |
| 2.  | Date of Confirmation on the | 13. | Cumulative Term Deposit       |
|     | Post & Order No.            |     | Account No. (CTD)             |
| 3.  | Nomination Done or Not      | 14. | Annual Medical CheckUp        |
|     | (Yes/No)                    |     | (Yes/No)                      |
| 4.  | CPF A/C No.                 | 15. | Critical Illness              |
| 5.  | Passport No.                | 16. | Leave Travel Concession (LTC) |
|     |                             |     | Availed (Yes/No/NA)           |
| 6.  | Group Insurance Policy      | 17. | Block Year for LTC            |
|     | No.(GI)                     |     |                               |
| 7.  | Postal Insurance Policy     | 18. | Home travel Concession (HTC)  |
|     | No.(PI)                     |     | Availed (Yes/No/NA)           |
| 8.  | General Insurance Scheme    | 19. | Block Year for HTC            |
|     | No. (GIS)                   |     |                               |
| 9.  | Rajasthan Police Karmchari  | 20. | Uniform Granted (Yes/No) /    |
|     | Kalyan Nidhi (RPKKN)        |     | Month & Year                  |
| 10. | Group Personal Accident     | 21. | Identification Mark           |
|     | No.(GPA)                    |     |                               |
| 11. | Belt No.                    |     |                               |

#### **Recruitment Details**

| 1.  | Designation       |  | 12. | Office at Time of  |  |  |
|-----|-------------------|--|-----|--------------------|--|--|
|     |                   |  |     | Recruitment        |  |  |
| 2.  | Order Number &    |  | 13. | Joining Date of    |  |  |
|     | Date              |  |     | Recruitment        |  |  |
| 3.  | Order Issuing     |  | 14. | Worked Upto        |  |  |
|     | Authority Name    |  |     |                    |  |  |
| 4.  | Merit List Serial |  | 15. | Date of Joining as |  |  |
|     | Number & Date     |  |     | Regular            |  |  |
| 5.  | Post              |  | 16. | Date of            |  |  |
|     |                   |  |     | Confirmation       |  |  |
| 6.  | Type of Selection |  | 17. | Pay Scale at       |  |  |
|     | (Ref. A1)         |  |     | Joining            |  |  |
| 7.  | Service Quota     |  |     |                    |  |  |
|     | (Ref. A2)         |  |     |                    |  |  |
| 8.  | Service           |  |     |                    |  |  |
|     | Classification    |  |     |                    |  |  |
|     | (Ref. A3)         |  |     |                    |  |  |
| 9.  | Service (Ref. A4) |  |     |                    |  |  |
| 10. | Cadre (Ref. A5)   |  |     |                    |  |  |
| 11. | Parent            |  |     |                    |  |  |
|     | Department        |  |     |                    |  |  |

## **Upload Files**

| 1. | Photo (Ref.A.9a)            |  |
|----|-----------------------------|--|
| 2. | Signature (Ref.A.9b)        |  |
| 3. | Palm Impression (Ref.A.9c)  |  |
| 4. | Thumb Impression (Ref.A.9d) |  |

### **Qualification Details**

|    | Level        | Degree /        | Specialization / Subject | Board / University | Year of | During   | Technical / |
|----|--------------|-----------------|--------------------------|--------------------|---------|----------|-------------|
|    | (Refer A.10) | Diploma / Class |                          |                    | Passing | Service  | Special     |
|    |              |                 |                          |                    |         | (Yes/No) | (Yes/No)    |
| 1. |              |                 |                          |                    |         |          |             |
| 2. |              |                 |                          |                    |         |          |             |
| 3. |              |                 |                          |                    |         |          |             |
| 4. |              |                 |                          |                    |         |          |             |
| 5. |              |                 |                          |                    |         |          |             |
| 6. |              |                 |                          |                    |         |          |             |

#### Address Present / Permanent

|     |                     | Present | Permanent                                      |
|-----|---------------------|---------|--|
|     |                     |         | ☐ If Permanent Address same as Present Address |
| 1.  | House Number        |         |  |
| 2.  | Street/Road         |         |  |
| 3.  | Locality            |         |  |
| 4.  | State               |         |  |
| 5.  | District            |         |  |
| 6.  | Tehsil              |         |  |
| 7.  | Village             |         |  |
| 8.  | Police Station      |         |  |
| 9.  | Pin Code            |         |  |
| 10. | Beat No.            |         |  |
| 11. | Phone No.(Landline) |         |  |
| 12. | Mobile No.          |         |  |

### **Family Details**

|    | Name | DOB | Relation | Gend- | Marital | Profession   | Depend-  | Name Critical | Name       | % of       | Remarks |
|----|------|-----|----------|-------|---------|--------------|----------|---------------|------------|------------|---------|
|    |      |     |          | er    | Status  | (Refer A.11) | ent      | Illness       | Critical   | Critical   |         |
|    |      |     |          | (M/F) |         |              | (Yes/No) |               | Disability | Disability |         |
| 1. |      |     |          |       |         |              |          |               |            |            |         |
|    |      |     |          |       |         |              |          |               |            |            |         |
| 2. |      |     |          |       |         |              |          |               |            |            |         |
|    |      |     |          |       |         |              |          |               |            |            |         |
| 3. |      |     |          |       |         |              |          |               |            |            |         |
|    |      |     |          |       |         |              |          |               |            |            |         |
| 4. |      |     |          |       |         |              |          |               |            |            |         |
|    |      |     |          |       |         |              |          |               |            |            |         |
| 5. |      |     |          |       |         |              |          |               |            |            |         |
|    |      |     |          |       |         |              |          |               |            |            |         |
| 6. |      |     |          |       |         |              |          |               |            |            |         |
|    |      |     |          |       |         |              |          |               |            |            |         |
| 7. |      |     |          |       |         |              |          |               |            |            |         |
|    |      |     |          |       |         |              |          |               |            |            |         |

### **Training Details**

|    | Course Name | Training Institute | Order    | Training       | Place | From – To | Sponsored by | Remarks |
|----|-------------|--------------------|----------|----------------|-------|-----------|--------------|---------|
|    |             |                    | Number & | Location       |       | Date      | (Refer A.17) |         |
|    |             |                    | Date     | (India/Abroad) |       |           |              |         |
| 1. |             |                    |          |                |       |           |              |         |
|    |             |                    |          |                |       |           |              |         |
| 2. |             |                    |          |                |       |           |              |         |
| _  |             |                    |          |                |       |           |              |         |
| 3. |             |                    |          |                |       |           |              |         |
|    |             |                    |          |                |       |           |              |         |
| 4. |             |                    |          |                |       |           |              |         |
|    |             |                    |          |                |       |           |              |         |
| 5. |             |                    |          |                |       |           |              |         |
|    |             |                    |          |                |       |           |              |         |
| 6. |             |                    |          |                |       |           |              |         |
|    |             |                    |          |                |       |           |              |         |
| 7. |             |                    |          |                |       |           |              |         |
|    |             |                    |          |                |       |           |              |         |

#### **Nominee Details**

|    | Nominee For (Arrear of Pension, | Relation | Nominee Name | Date of    | DOB | Marital | Percentage |
|----|---------------------------------|----------|--------------|------------|-----|---------|------------|
|    | Commutation, CPF, DCRG, GIS,    |          |              | Nomination |     | Status  |            |
|    | GPA, GPF, Gratuity, Life Time   |          |              |            |     |         |            |
|    | Arrear, NPS Tier-1, NPS Tier-2, |          |              |            |     |         |            |
|    | Pension, RPKKN, SI )            |          |              |            |     |         |            |
| 1. |                                 |          |              |            |     |         |            |
|    |                                 |          |              |            |     |         |            |
| 2. |                                 |          |              |            |     |         |            |
|    |                                 |          |              |            |     |         |            |
| 3. |                                 |          |              |            |     |         |            |
|    |                                 |          |              |            |     |         |            |
| 4. |                                 |          |              |            |     |         |            |
| _  |                                 |          |              |            |     |         |            |
| 5. |                                 |          |              |            |     |         |            |
| 6. |                                 |          |              |            |     |         |            |
|    |                                 |          |              |            |     |         |            |
| 7. |                                 |          |              |            |     |         |            |
|    |                                 |          |              |            |     |         |            |

#### ACR / APAR Details

|    | ACR / | From – To | Reporting | Reporting   | Reviewing | Reviewing   | Accepting | Accepting   |
|----|-------|-----------|-----------|-------------|-----------|-------------|-----------|-------------|
|    | APAR  | Date      | Date      | Designation | Date      | Designation | Date      | Designation |
|    | Year  |           |           |             |           |             |           |             |
| 1. |       |           |           |             |           |             |           |             |
|    |       |           |           |             |           |             |           |             |
| 2. |       |           |           |             |           |             |           |             |
|    |       |           |           |             |           |             |           |             |
| 3. |       |           |           |             |           |             |           |             |
|    |       |           |           |             |           |             |           |             |
| 4. |       |           |           |             |           |             |           |             |
|    |       |           |           |             |           |             |           |             |
| 5. |       |           |           |             |           |             |           |             |
|    |       |           |           |             |           |             |           |             |
| 6. |       |           |           |             |           |             |           |             |
|    |       |           |           |             |           |             |           |             |
| 7. |       |           |           |             |           |             |           |             |
|    |       |           |           |             |           |             |           |             |

## Awards [A] /Rewards [R] /Medal [M]

|    | Name of Award / Reward / | Award Level | Date of | Award Details | Order No. / Date | Awarded / Rewarded / |
|----|--------------------------|-------------|---------|---------------|------------------|----------------------|
|    | Medal                    |             | Award   |               |                  | Medalled By          |
| 1. |                          |             |         |               |                  |                      |
| 2. |                          |             |         |               |                  |                      |
| 3. |                          |             |         |               |                  |                      |
| 4. |                          |             |         |               |                  |                      |
| 5. |                          |             |         |               |                  |                      |
| 6. |                          |             |         |               |                  |                      |
| 7. |                          |             |         |               |                  |                      |

#### **Promotion Details**

|    | Order Number & | Date of      | Order Issuing Authority / Office | Type (DPC , Rev DPC, | Cadre (Ref. A5) | Promotion      |
|----|----------------|--------------|----------------------------------|----------------------|-----------------|----------------|
|    | Date           | Confirmation |                                  | Temporary, Urgent    |                 | Effective Date |
|    |                |              |                                  | Temporary, Special   |                 |                |
|    |                |              |                                  | Selection, Special   |                 |                |
|    |                |              |                                  | Promotion, Others)   |                 |                |
| 1. |                |              |                                  |                      |                 |                |
| 2. |                |              |                                  |                      |                 |                |
| 3. |                |              |                                  |                      |                 |                |
| 4. |                |              |                                  |                      |                 |                |
| 5. |                |              |                                  |                      |                 |                |
| 6. |                |              |                                  |                      |                 |                |
| 7. |                |              |                                  |                      |                 |                |

### **Service History Details**

|    | Entry for  | Posting | Place of Posting | Designation | Post Name | Posting | Period    | Transfer | Transfer | Transfer |
|----|------------|---------|------------------|-------------|-----------|---------|-----------|----------|----------|----------|
|    | Posting    | Type**  | (Department &    |             |           |         |           | Order    | Date     | Туре     |
|    | P- Present |         | Office)          |             |           | Joining | Relieving | No.      |          | (Public  |
|    | O - Old    |         |                  |             |           | Date    | Date &    |          |          | Interest |
|    |            |         |                  |             |           |         | Order     |          |          | or Own   |
|    |            |         |                  |             |           |         | No.       |          |          | Request) |
| 1. |            |         |                  |             |           |         |           |          |          |          |
| _  |            |         |                  |             |           |         |           |          |          |          |
| 2. |            |         |                  |             |           |         |           |          |          |          |
| 3. |            |         |                  |             |           |         |           |          |          |          |
|    |            |         |                  |             |           |         |           |          |          |          |
| 4. |            |         |                  |             |           |         |           |          |          |          |
|    |            |         |                  |             |           |         |           |          |          |          |
| 5. |            |         |                  |             |           |         |           |          |          |          |
|    |            |         |                  |             |           |         |           |          |          |          |
| 6. |            |         |                  |             |           |         |           |          |          |          |
| 7. |            |         |                  |             |           |         |           |          |          |          |
| /· |            |         |                  |             |           |         |           |          |          |          |
|    |            |         |                  |             |           |         |           |          |          |          |

<sup>\*\*</sup> Regular / Deputation / Court Order / APO / On Leave / Under Training

### **Additional Charge Details**

|    | Order Number | Designation | Office Status      | Department | Office | From – To |
|----|--------------|-------------|--------------------|------------|--------|-----------|
|    | & Date       |             | E –Existing Office |            |        | Date      |
|    |              |             | C - Closed Office  |            |        |           |
| 1. |              |             |                    |            |        |           |
| 2. |              |             |                    |            |        |           |
| 3. |              |             |                    |            |        |           |
| 4. |              |             |                    |            |        |           |
| 5. |              |             |                    |            |        |           |
| 6. |              |             |                    |            |        |           |
| 7. |              |             |                    |            |        |           |

#### Suspension / Reinstate Details

| 1.  | Order No. / Date                    |  |  |
|-----|-------------------------------------|--|--|
| 2.  | Effective date                      |  |  |
| 3.  | Headquarters                        |  |  |
| 4.  | Joining Date at Headquarters        |  |  |
| 5.  | Reason For Suspension**             |  |  |
| 6.  | Charge Sheet Issued (Yes/No)        |  |  |
| 7.  | Issue Order No. / Date              |  |  |
| 8.  | Under Enquiry Rule(16CCA or 17CCA)  |  |  |
| 9.  | FIR No. & Date (In case of ACB)     |  |  |
| 10. | Challan Submitted (Yes/No)          |  |  |
| 11. | Challan No. / Date                  |  |  |
| 12. | Suspended By (Designation)          |  |  |
| 13. | Is he Appointing Authority (Yes/No) |  |  |
| 14. | Designation Appointing Authority    |  |  |
| 15. | Consent Taken (Yes / No )           |  |  |
| 16. | Order No. / Date                    |  |  |

| 17.  | Subsistence Allowance (%)  |  |  |  |  |  |  |  |
|------|----------------------------|--|--|--|--|--|--|--|
| Rein | Reinstate Status           |  |  |  |  |  |  |  |
| 18.  | Reinstate Order No. & Date |  |  |  |  |  |  |  |
| 19.  | Post                       |  |  |  |  |  |  |  |
| 20.  | Office                     |  |  |  |  |  |  |  |
| 21.  | Joining Date               |  |  |  |  |  |  |  |

<sup>\*\* 16</sup>CCA / Department Enquiry / ACB / Criminal Case / Others

### Departmental Enquiry / Punishment

| 1.  | D.E. Initiated Under Rule(16CCA or 17CCA)     |  |
|-----|---|--|
| 2.  | Whether Under Rule(188CCA, ACB, Criminal      |  |
|     | Case)   |  |
| 3.  | Designation of Competent Authority(18CCA)     |  |
| 4.  | Whether Suspended (Yes/No)                    |  |
| 5.  | Order No./ Date Of Issuance of Charge Sheet   |  |
| 6.  | Reply Submitted (Yes/No) and Date(If Yes)     |  |
| 7.  | Suspension Order No. / Date                   |  |
| 8.  | D.E. Initiated By                             |  |
| 9.  | Whether Appointing Authority (Yes/No)         |  |
| 10. | Date of Appointing of Enquiry Officer         |  |
| 11. | Designation of Enquiry Officer                |  |
| 12. | Designation of Presenting officer             |  |
| 13. | Date of Receipt of Enquiry Report             |  |
| 14. | Decision By Disciplinary Authority (Ref. A12) |  |

| 15. | Decision Order No. & Date                 |  |  |
|-----|---|--|--|
| 16. | Suspension Period Regularized             |  |  |
| 17. | Remark / Codelinquent                     |  |  |
| 18. | Whether Appeal Preferred (Yes/No)         |  |  |
| 19. | Date of Preferring Appeal                 |  |  |
| 20. | Designation of Appellate Authority        |  |  |
| 21. | Decision of Appellate Authority           |  |  |
| 22. | Order No. & Date of Decision              |  |  |
| 23. | Details of Decision                       |  |  |
| 24. | Whether Review Petition Before Honourable |  |  |
|     | Governor (Yes/No)                         |  |  |
| 25. | Decision                                  |  |  |
| 26. | Remark                                    |  |  |
|     |   |  |  |

#### **Leave Balance**

| 1. | PL / EL    |  |
|----|------------|--|
| 2. | HPL        |  |
| 3. | As on Date |  |

#### **Leave Sanction**

|    | Credit or | Type of Leave (Refer A.13) | Order No. & Date | From - To Date or | No. Of Days | Remarks |
|----|-----------|----------------------------|------------------|-------------------|-------------|---------|
|    | Debit     |                            |                  | Block Year        |             |         |
| 1. |           |                            |                  |                   |             |         |
| 2. |           |                            |                  |                   |             |         |
| 2  |           |                            |                  |                   |             |         |
| 3. |           |                            |                  |                   |             |         |

### Court Cases Against Employee

### Court Cases Details (Part 1)

|    | FIR Number & | Section/Act | State /  | Police Station | Delinquent's        | Suspended | Case Status(Refer A.15) |
|----|--------------|-------------|----------|----------------|---------------------|-----------|-------------------------|
|    | Date         |             | District |                | Status (Refer A.14) | (Yes/No)  |                         |
| 1. |              |             |          |                |                     |           |                         |
|    |              |             |          |                |                     |           |                         |
| 2. |              |             |          |                |                     |           |                         |
|    |              |             |          |                |                     |           |                         |
| 3. |              |             |          |                |                     |           |                         |
|    |              |             |          |                |                     |           |                         |

#### Court Case (Court Detail-Only in case of Charge Sheeted in Case Status (Refer A.15)) (Part 2)

|    | Challan    | Challan / Case No. | Court Type   | Court Decision & Date    | Jail Custody       | Any Details | Appeal   |
|----|------------|--------------------|--------------|--------------------------|--------------------|-------------|----------|
|    | Submitted  | & Date             | (Refer A.16) | (Conviction / Acquitted) | (Year/Month/Day) / |             | (Yes/No) |
|    | (Yes / No) |                    |              |                          | Pecuniary (Amount) |             |          |
| 1. |            |                    |              |                          |                    |             |          |
|    |            |                    |              |                          |                    |             |          |
| 2. |            |                    |              |                          |                    |             |          |
|    |            |                    |              |                          |                    |             |          |
| 3. |            |                    |              |                          |                    |             |          |
|    |            |                    |              |                          |                    |             |          |

# Court Case (Court Detail-Only in case of Appeal in Case Status (Refer A.15)) (Part 3)

|    | Filled by    | Date of | Name of Court | Conviction | Sentence   | Date of  | Appeal Action | Appeal Details |
|----|--------------|---------|---------------|------------|------------|----------|---------------|----------------|
|    | (Employee or | Appeal  |               | Suspended  | Suspended  | Decision | (Allowed /    |                |
|    | Government)  |         |               | (Yes / No) | (Yes / No) |          | Rejected)     |                |
| 1. |              |         |               |            |            |          |               |                |
|    |              |         |               |            |            |          |               |                |
| 2. |              |         |               |            |            |          |               |                |
|    |              |         |               |            |            |          |               |                |
| 3. |              |         |               |            |            |          |               |                |
|    |              |         |               |            |            |          |               |                |

### **Physical Details**

| 1. | Height          | 2. | Weight          |  |
|----|-----------------|----|-----------------|--|
| 3. | Eye Sight       | 4. | Color Blindness |  |
| 5. | Chronic disease | 6. | As on Date      |  |

(Name/Designation of the Enterer)

(Name/Designation of the Verifier)

\*\*\*

### Annexure A (Master)

| A.1  | Type of Selection   | (1) Ad-hoc, (2) Direct, (3) RPSC, (4) Urgent Temporary   |  |  |
|------|---------------------|--|--|--|
| A.2  | Service Quota       | (1) Physically Handicapped, (2) Deceased, (3) Ex-Serviceman, (4) Widow, (5) Divorced, (6) Player   |  |  |
| A.3  | Service             | (1) All India Service, (2) Ministerial, (3) Subordinate, (4) Class IV, (5) State Service, (6) Others   |  |  |
|      | Classification      |  |  |  |
| A.4  | Service Type        | (1) Permanent, (2) Probation, (3) Temporary, (4) None  |  |  |
| A.5  | Cadre               | Cadre would be filled According to service for State Account Service Cadre would be (1)Higher Super Time Scale, (2) Super Time Scale, (3) Selection Scale, (4) Senior Scale, (5) Junior Scale                      |  |  |
| A.6  | Category            | (1) General, (2) Scheduled Caste, (3) Schedule Tribe, (4) Other Backward Classes   |  |  |
| A.7  | Blood Group         | (1) A+, (2) A-, (3) B+, (4) B-, (5) O+, (6) O-, (7) AB+  |  |  |
| A.8  | Status              | (1) Working, (2) Regular, (3) Transferred, (4) Retired, (5) Deputation, (6) Extension, (7) Re employed, (8) Suspended, (9) APO, (10) Nominated   |  |  |
| A.9a | Photo               | Format .jpeg , .jpg , .gif , upto 3oKB   |  |  |
| A.9b | Signature           | Format .jpeg , .jpg , .gif , upto 15KB   |  |  |
| A.9c | Palm Impression     | Format .jpeg , .jpg , .gif , upto 3oKB   |  |  |
| A.9d | Thumb Impression    | Format .jpeg , .jpg , .gif , upto 15KB   |  |  |
| A.10 | Qualification Level | (1) Below Secondary, (2) Secondary, (3) Higher Secondary, (4) Senior Secondary, (5) Graduate, (6) Post Graduate, (7) M.Phill, (8) PHD  |  |  |
| A.11 | Profession          | (1) Student, (2) Self Employed, (3) Government Service, (4) Private, (5) No Profession   |  |  |
| A.12 | Decision of         | (1) Enquiry Pending, (2) Acquitted, (3) Withholding of future increments, (4) Reduction to a lower Service,  |  |  |
|      | Disciplinary        | (5) Reduction to a lower Grade, (6) Reduction to a lower Post, (7) Reduction to a lower time scale, (8) Reduction in pension, (9) Compulsory retirement, (10) Removal from Service (not to disqualification), (11) |  |  |
|      | Committee           | Dismissal from Service (disqualification)  |  |  |

| A.13 | Leave Type       | (1) Medical Leave, (2) Maternity Leave, (3) Paternity Leave, (4) Professional Leave, (5) LWP, (6) HPL, (7) Special Leave, (8) Leave Encashment, (9) Earned Leave/PL, (10) Extra Ordinary Leave, (11) Study Leave, (12) Special Disability Leave |
|------|------------------|---|
| A.14 | Court Delinquent | (1) Under JC, (2) Under JC and Suspended, (3) Suspended, (4) Reinstated   |
| A.15 | Court Status     | (1) Under Investigation, (2) Final Report, (3) Charge Sheeted, (4) Under Trial, (5) Decided, (6) Not Decided  |
| A.16 | Court Master     | (1) Supreme Court, (2) High Court, (3) District Court, (4) ADJ, (5)AMJM, (6)MJM, (7) ACJM, (8)CJM   |
| A.17 | Sponsored by     | (1)Asain Development Bank, (2) C.D.T.S Chandigarh, (3) DTA, (4) Government of India, (5) NCRB, New Delhi, (6) SCRB, Jaipur, (7) State Government, (8) UNICEF, (9) Others  |

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